

**CITY OF MIAMI BEACH**  
**Office of the City Manager**  
Letter to Commission No. 072-2004



**To:** Mayor David Dermer and  
Members of the City Commission

**Date:** April 1, 2004

**From:** Jorge M. Gonzalez *JMG For*  
City Manager

**Subject: CONCEPT PLAN FOR DEVELOPMENT OF GOODMAN, HINSON AND  
ALASKA PARCELS, AND BLOCKS 51, 52 & 1 – NEIGHBORHOOD MEETING**

Attached please find a meeting notice inviting neighborhood input regarding the Concept Plan for the development of the Goodman, Hinson and Alaska Parcels, and Blocks 51, 52 & 1. Architect Alex Cooper, of the firm of Cooper, Robertson & Partners, will be present together with representatives from Portofino, Related Group and City staff.

The meeting will be held on **Wednesday, April 7, 2004 at 5:00 P.M.**, in the City Manager's Large Conference Room.

You are invited to attend and please contact me if you have any questions.

JMG\CMC\rar

F:\cmgr\5ALL\LTC-04\GoodmanHinsonAlaskaParcel CommunityMtg.CMC.rar.doc

**c:** Christina M. Cuervo, Assistan City Manager

# **CITY OF MIAMI BEACH**

CITY HALL 1700 CONVENTION CENTER DRIVE MIAMI BEACH, FLORIDA 33139  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)



## **THE CITY\* INVITES NEIGHBORHOOD INPUT REGARDING THE CONCEPT PLAN FOR THE DEVELOPMENT OF THE GOODMAN, HINSON AND ALASKA PARCELS, AND BLOCKS 51, 52 & 1**

\*Architect Alex Cooper, of the firm of Cooper, Robertson & Partners, will be present

**ON**

**WEDNESDAY, APRIL 7, 2004**  
**AT 5:00 P.M., AT CITY HALL**

**City Manager's Large Conf Room - 4<sup>th</sup> Floor  
1700 Convention Center Drive, Miami Beach, Florida**

**Please call 305-673-7010 if you have any questions**

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that: If a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law. One or more members of the City Commission or other City boards may be in attendance.

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding, or to request information on access for persons with disabilities, or to request this publication in accessible format, or to request sign language interpreters, should contact the City Clerk's office at (305) 673-7411, no later than four days prior to the proceeding. If hearing impaired, contact the City Clerk's office via the Florida Relay Service numbers, (800) 955-8771 (TTY) or (800) 955-8770 (VOICE).